

**SARAS 6.0**
**School Affiliation Re-Engineered Automation
System**
**APPENDIX -IX**
**MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO. :
09/2021)**
A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SANTI MANSION INSTITU
2	AFFILIATION NO.(IF APPLICABLE)	2030101
3	SCHOOL CODE (IF APPLICABLE)	35526
4	COMPLETE ADDRESS WITH PIN CODE*	VILL- KANCHANPUR, PO- KANCHANPUR, PS- KANCHANPUR, DIST- MORENA
5	PRINCIPAL NAME*	DIPA BHOWMIK
6	PRINCIPAL QUALIFICATION*	MA, B.ED.
7	SCHOOL EMAIL ID*	santimansioninstitute@gm
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8131855866

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.santimansio ninstitute.in
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	www.santimansio ninstitute.in
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.santimansio ninstitute.in

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	www.santimansioninstitute.in
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	www.santimansioninstitute.in
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	www.santimansioninstitute.in
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	www.santimansioninstitute.in
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.santimansioninstitute.in

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	www.santimansioninstitute.in
2	ANNUAL ACADEMIC CALENDER*	www.santimansioninstitute.in
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	www.santimansioninstitute.in
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	www.santimansioninstitute.in
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.santimansioninstitute.in

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	DIPA BHOWMIK
2	TOTAL NO. OF TEACHERS*	21
	PGT*	4
	TGT*	14
	PRT*	3
3	TEACHERS SECTION RATIO*	1:5
4	DETAILS OF SPECIAL EDUCATOR*	GOPENDRA DEBNATH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	PAYAL SHIL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	14	3	78	TH RE E

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6555.9
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	13 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3 64

4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	3
6	NO. OF BOYS TOILETS*	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/BbMQ2rt2BVo?si=NmJvJi798udHM_lb

SAVE DATA